

USE PENCIL ONLY

SANTA FE HIGH SCHOOL
Senior/12th Grade Class Enrollment Request
School Year 2017-2018

Date _____

<i>Last</i>	<i>First</i>	<i>Middle</i>
Date of Birth _____ / _____ / _____	Gender: Male _____ Female _____	
Student Cell Phone# _____	Home Number # _____	
_____	_____ / _____	
Parent's Name	Parent's Cell #	Parent's Work #
_____	_____ / _____	
Parent's Name	Parent's Cell #	Parent's Work #
_____	_____	
Parent's E-Mail Address	Previous School Attended	

Are you currently on an IEP (Individual Education Plan)? Yes _____ No _____

Students requiring bus transportation to/from school must enroll in Periods 1-6.

USE PENCIL ONLY

_____ PERIODS 1-6	_____ PERIODS 1-7	_____ PERIODS 2-7
7:40 AM – 2:30 PM	7:40 AM – 3:30PM	8:40 AM – 3:30 PM

1 st Semester Courses	Teachers' signatures, if required	2 nd Semester Courses	Teachers' signatures, if required
1. English 4 or AP		XXXXX	
2. Government or AP		XXXXX	
3.			
4.			
5.			
6.			
7.			

Alternate courses for electives must be listed in order of preference.

1. _____
2. _____
3. _____

It is the responsibility of the student and parent to be aware of the requirements of the College Preparatory and Core Graduation curriculum guidelines and state tests. The parent and student signatures indicate that we understand the commitment, rigor, and expectations involved in enrolling in Pre-AP and AP courses.

Student Signature

PARENT SIGNATURE (REQUIRED)

Check with your student on final course selections as changes may occur during conference with counselor. If you have questions, call 340-2236..

It is the policy of the Edmond Public School District 1-12, to provide equal opportunities without regard to race, color, national origin, sex, age, qualified disability or veteran status. This includes, but is not limited to, admissions, educational services, financial aid, and employment. Edmond Public School District does not honor the I-20 Form.

USE PENCIL ONLY

SANTA FE HIGH SCHOOL
 Junior/11th Grade Class Enrollment Request
 School Year 2017-2018

Date _____

<i>Last</i>	<i>First</i>	<i>Middle</i>
Date of Birth _____ / _____ / _____	Gender: Male _____ Female _____	
Student Cell Phone # _____	Home Phone # _____	
Parent's Name _____	Parent's Cell # _____	Parent's Work # _____
Parent's Name _____	Parent's Cell # _____	Parent's Work # _____
Parent's E-Mail Address _____	Previous School Attended _____	

Are you currently on an IEP (Individual Education Plan) ? Yes _____ No _____

Students requiring bus transportation to/from school must enroll in Periods 1-6.

USE PENCIL ONLY

_____ PERIODS 1-6 _____ PERIODS 1-7 _____ PERIODS 2-7
 7:40 AM – 2:30 PM 7:40 AM – 3:30 PM 8:40 AM – 3:30 PM

1 st Semester Courses	Teachers' signatures, if required	2 nd Semester Courses	Teachers' signatures, if required
1. English III / AP English Lang.		xxxxxx	
2. U. S. History or AP		xxxxxx	
3. Math		xxxxxx	
4. Science		xxxxxx	
5.			
6.			
7.			

Alternate courses for electives must be listed in order of preference.

1. _____
2. _____
3. _____

It is the responsibility of the student and parent to be aware of the requirements of the College Preparatory and Core Graduation curriculum guidelines and state tests. The parent and student signatures indicate that we understand the commitment, rigor, and expectations involved in enrolling in Pre-AP and AP courses.

Student Signature

PARENT SIGNATURE (REQUIRED)

Check with your student on final course selections as changes may occur during conference with counselor. If you have questions, call 340-2236.

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USE PENCIL ONLY

SANTA FE HIGH SCHOOL
Sophomore/10th Grade Class Enrollment Request
School Year 2017-2018

Date _____

<i>Last</i>	<i>First</i>	<i>Middle</i>
Date of Birth _____ / _____ / _____	Gender: Male _____ Female _____	
Student Cell Phone # _____	Home Number # _____	
_____	_____ / _____	
Parent's Name	Parent's Cell #	Parent's Work #
_____	_____ / _____	
Parent's Name	Parent's Cell #	Parent's Work #
_____	_____	
Parent's E-Mail Address	Previous School Attended	

Are you currently on an IEP (Individual Education Plan)? Yes _____ No _____

USE PENCIL ONLY

Students requiring bus transportation to/from school must enroll in Periods 1-6.

_____ PERIODS 1-6	_____ PERIODS 1-7	_____ PERIODS 2-7
7:40 AM – 2:30 PM	7:40 AM – 3:30 PM	8:40 AM – 3:30 PM

1 st Semester Courses	Teachers' signatures, if required	2 nd Semester Courses	Teachers' signatures, if required
1. English II or Pre AP		xxxxx	
2. World, AP World or AP European History		xxxxx	
3. Math		xxxxx	
4. Physical Science , Chemistry or Pre AP Chem		xxxxx	
5.			
6.			
7.			

Alternate courses for electives must be listed in order of preference.

1. _____
2. _____
3. _____

It is the responsibility of the student and parent to be aware of the requirements of the College Preparatory and Core Graduation curriculum guidelines and state tests. The parent and student signatures indicate that we understand the commitment, rigor, and expectations involved in enrolling in Pre-AP and AP courses.

Student Signature

PARENT SIGNATURE (REQUIRED)

Check with your student on final course selections as changes may occur during conference with counselor. If you have questions, call 340-2236.

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INSTRUCTIONS:

1. Complete the form in PENCIL.
2. Refer to the Course Description Book Online at <http://edmondschools.net/parents-students/academics/>
3. A PARENT'S SIGNATURE IS REQUIRED.

KEY: ^ College Preparatory Curriculum

x One semester class

* Course requires teacher approval (Obtain teacher's initials on reverse side).

Course requires completion of application, audition, interview, election of office or try-out before enrolling. On the reverse side, indicate with a "+" the course(s) you will drop if approved.

Please choose all classes, including alternates, carefully. Very few schedule changes are allowed and most must be approved by the principal.

Students are ultimately responsible for meeting requirements for graduation, college admissions, NCAA, OK Promise, etc

Counselors: Deanna Fleck: A-G
Linda Hood: H-O Jerri Williams: P-Z

AGRICULTURAL EDUCATION

(Classes will be held at AG facility).

- * Intro to Agriscience 1800148S1 / 1800148S2
- * Intro to Ag Pwr & Tech 1840246S1 / 1840246S2
- * Ag Power & Tech 1840247S1 / 1840247S2
- * Ag Structure 1840347S1 / 1840347S2
- * Intro to Equine Sci 1810446S1/1810446S2
- * Intro Natural Resources 1850546S1/1850546S2
- * Intro to Hort. 1805246S1 / 1805246S2
- * Landscape & Nurs Prod 1805447S1 / 1805447S2

ART \$20 FEE PER CLASS

- ^ AP Art History 0515387S1 / 0515387S2
- ^ AP Studio Art:Draw 0517287S1 / 0517287S2
- ^ AP Studio Art:2D 0517087S1 / 0517087S2
- ^ Art II 0515446S1 / 0515446S2
- ^ Art III 0515447S1 / 0515447S2
- ^ Studio Art Extension 0519756S1 / 0519756S2
- ^x Intro to Art 0515145
- ^x Painting I 0515746
- x Painting II 0515776
- *x Drawing & Design 0515545
- ^x 3D Construction 1700145

BUSINESS

- x Career Skills 2215245
- x Intro. to Business and Finance 2221045

BUSINESS TECH/COMPUTER SCIENCE

- ^ CT Fund. Of Tech. 1200645S1 / 1200645S2
- ^ CT Fund of Adm Tech 1200345S1 / 1200345S2
- ^x Computer Applications 1000445
- ^ Adv. Computer App 1000446S1/1000446S2
- ^ Web Design 1020156S1 / 1020156S2
- ^x Intro to Comp. Science 1099948
- ^ AP Comp Sci A 1015785S1 / 1015785S2
- ^ Computer Science 1099745S1 / 1099745S2
- ^ AP Comp Sci Princ. 1016086S1 / 1016086S2
- #^ Event Broadcasting 1114946S1/1114946S2
- ^Graphic Design/Vid Edit 0516246S1/0516246S2

DEBATE

- Debate Linc/Doug 0115245S1 / 0115245S2
- # Adv Linc/Doug Debate 0115246S1 / 0115246S2

DRAMA/SPEECH

- ^ Competitive Drama I 0505545S1 / 0505545S2
- ^ Competitive Drama II 0505546S1 / 0505546S2
- ^ Drama 0505345S1 / 0505345S2
- x Speech I 0509745
- Stagecraft I 0505145S1 / 0505145S2 (10-12)
- Theatre Prod 0505246S1 / 0505246S2 (10-12)

ENGLISH

- ^ English II 0100242S1 / 0100242S2
- ^ Pre-AP Eng II 0100252S1 / 0100252S2
- ^ English III 0100243S1 / 0100243S2
- ^ AP Eng Lang 0100583S1 / 0100583S2
- ^ English IV 0100444S1 / 0100444S2
- ^ AP English Lit 0100684S1 / 0100684S2
- x Advanced Creative Writing 0110446
- x Creative Writing 0110346
- ^x Humanities 0430245

FAMILY AND CONSUMER SCIENCE

- x Basics 0501402 (9th grade only)
- Culinary Basics (10-12) 1605645S1/1605645S2
- x Parenting & Child Dev.(10-12) 2220446
- x Marriage and Family (10-12) 2220846

WORLD LANGUAGES

- ^ Chinese I 0640145S1 / 0640145S2
- ^ Chinese II 0640246S1 / 0640246S2
- ^ French I 0612145S1 / 0612145S2
- ^ French II 0612246S1 / 0612246S2
- ^ Pre-AP French III 0613256S1 / 0613256S2
- ^ AP French Lang & Cult 0613287S1 / 0613287S2
- ^ German I 0620145S1 / 0620145S2
- ^ German II 0620246S1 / 0620246S2
- ^ Pre-AP German III 0620356S1 / 0620356S2
- ^ AP German 0321287S1 / 0321287S2

- ^ Latin I 0629945S1 / 0629945S2
- ^ Latin II 0630146S1 / 0630146S2
- ^ Latin III 0630247S1 / 0630247S2
- ^ AP Latin 0631387S1 / 0631387S2
- ^ Spanish I 0610145S1 / 0610145S2
- ^ Spanish II 0610245S1 / 0610245S2
- ^ Pre-AP Spanish II 0610156S1 / 0610156S2
- ^ Pre-AP Spanish III 0610255S1 / 0610255S2
- ^ Pre AP Spanish IV 0610356S1 / 0610356S2
- ^ AP Spanish Lang 0611287S1 / 0611287S2

HEALTH/CAREERS

- ^x Health 0805145
- ^x Intro to Health Careers (9,10) 1400145

INDUSTRIAL ARTS (Woodworking)

(Expenses for projects are paid by student)

- x Intro to Wood Tech 1305445
- * Wood Tech I 1305446S1 / 1305446S2
- * Wood Tech II 1305447S1 / 1305447S2
- * Wood Tech III 1305444S1 / 1305444S2

JOURNALISM

- * JN Newswriting 1110546S1 / 1110546S2
- # Journalism/Yearbook 1110146S1 / 1110146S2

MARKETING

- # Mrkt Fund (10,11,12) 1205146S1 / 1205146S2
- # Entrepreneur (11,12) 1205347S1 / 1205347S2
- # Bus Mgmt/Supervision(11,12) 1205244S1 / 1205244S2

MATHEMATICS

- *^ Algebra 1 0205245S1 / 0205245S2
- *^ Geometry 0207242S1 / 0207242S2
- *^ Pre-AP Geometry 0207252S1 / 0207252S2
- *Math for Finance 0215446S1 / 0215446S2
- *Intermediate Algebra 0205545S1 / 0205545S2
- *^Algebra II 0205646S1 / 0205646S2
- *Pre-AP Algebra II 0205656S1 / 0205656S2
- *College Alg Prep (12) 0205644S1 / 0205644S2
- *Math Ready (no Math Credit)(12) 0299444S1/S2
- *^Trigonometry/Pre-calc 0211047S1 / 0211047S2
- *Pre-AP Trig/Precalc 0211057S1 / 0211057S2
- *AP Statistics 0220387S1 / 0220387S2
- *^Calculus 0212147S1 / 0212147S2
- *AP Calc (AB) 0212487S1 / 0212487S2
- *AP Calc (BC) 0212587S1 / 0212587S2

MUSIC (Vocal)

- ^ Men's Chorus 0511045S1 / 0511045S2
- ^ Womens Chorus 0511049S1 / 0511049S2
- ^ Mixed Chorus 0511047S1 / 0511047S2
- ^# Applied Vocal Music 0511145S1 / 0511145S2
- ^# Adv Womens Chorus 0511146S1 / 0511146S2

MUSIC (Instrumental)

- ^ AP Music Theory 0511487S1 / 0511487S2
- ^Band (1st Hour) 0510145S1 / 0510145S2
- ^Appl. Inst/Jazz Band (7th hr) (0510646S1 / 0510646S2)
- ^ Symphonic Orch(1st hr)0510945S1 / 0510945S2
- ^ Philharmonic Orch (2nd hr) 0510645S1 / 0510645S2
- ^ Chamber Orch(4thhr) 0510446S1 / 0510446S2
- ^ String Orch (3rdhr) 0510445S1/0510446S2

PHOTOGRAPHY/VIDEO (Students must have digital camera and pay \$20)

- X^ Photography I 0516745
- X^ Photography II 0516845
- X^ Photography III 0516746

OFFICE PROCEDURES (12th gr)

- #x Office Proced Asst. Prin 1200154S1/S2
- #x Office Proced Counselor 1200174S1/S2
- #x Library Media Sciences 2205334S1/S2

PHYSICAL EDUCATION/WEIGHT TRAINING

- # Athletic Trainer 0805545S1 / 0805545S2
- x Sports Lab (Fall) 0801645S1
- x Sports Lab (Spring) 0801645S2
- x Strength & Conditioning (Fall) 0800545S1
- x Strength & Conditioning (Spring) 0800545S2
- x Care & Prevention 0801746
- x Recreational Basketball 1st hr 0800425
- x Pers. Fitness 0801445S1 / 0801445S2
- x* 7th hr. Sport (Designate sport)
- x Off Season Boys Soccer (9-10) 0800265S1
- x Off Season Girls Soccer 9800265S1

Weight Training/Speed Development

- Football (Fall) 0804745S1 (Spring) 0804745S2
- Baseball & Bsktball 0804715S1 / 0804715S2
- Soccer (10-12) 4th 0804765S1 / 0804765S2
- Wrestling (Fall) 0804755S1 (Spring) 0804755S2
- Girls Weights 9804755

PROFESSIONAL STUDIES

- #x Prof Intern (12) 5th & 6th 2299844
- # Teach Oklahoma (ACE) (12) 6th 2210296S1/S2
- # Service Learning 5th 2210446
- # STEM Exploration/Robotics (10-12) 7th 2100946S1/2100946S2

READING/TEST PREP

- x ACT Review (11,12) 2200147
- x Speed Reading (11,12) 0106647

SCIENCE

- ^ AP Biology 0305287S1 / 0305287S2
- ^ AP Chemistry 0310687S1 / 0310687S2
- ^ AP Environ Sci 0320787S1 / 0320787S2
- ^ AP Physics 1-Alg 0315587S1 / 0315587S2
- ^ AP Physics 2 0315584S1 / 0315584S2
- ^ AP Physics C 0315687S1 / 0315687S2
- ^ Biology 0305141S1 / 0305141S2
- ^ Pre-AP Biology 0305151S1 / 0305151S2
- ^x Botany 0306347
- ^ Chemistry 0310146S1 / 0310146S2
- ^ Pre-AP Chemistry 0310156S1 / 0310156S2
- ^ Environmental Sci 0300346S1 / 0300346S2
- ^ Human Anatomy/Phys 0305347S1 / 0305347S2
- ^ Physical Science 0315945S1 / 0315945S2
- ^ Physics 0315147S1 / 0315147S2
- ^x Zoology 0306147

SOCIAL STUDIES

- ^ AP European History 0405686S1 / 0405686S2
- ^ AP Human Geography 0400486S1 / 0400486S2
- ^ AP Psychology 0425687S1 / 0425687S2
- ^ AP US Govt / Politics 0415784S1 / 0415784S2
- ^ AP US History 0410447S1 / 0410447S2
- ^ AP World History 0405782S1 / 0405782S2
- x Civil & Criminal Law 0416146
- ^x Military History 0414746
- x Oklahoma History 0410541
- x Pre AP OK History 0410581
- x Psychology I 0425446
- x Psychology II 0425546
- x Sociology 0425846
- ^ US History 0410143S1 / 0410143S2
- ^ US Government 0415144S1 / 0415144S2
- ^ World History 0405142S1 / 0405142S2

STUDENT COUNCIL/Leadership

- # Leadership (STUCO) 2210145S1 / 2210145S2

FRANCIS TUTTLE

- # Career - Tech (am) Hrs. 1-3
- # Career -Tech (pm) Hrs. 4-6

- Flex AM - P0000001S1/S2
- Flex PM - P0000007S1/S2
- Flex MD - P0000004S1/S2
- FT: AM- P2299945S1/S2
- FT: PM- P2299975S1/S2